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CONFIRMATION NO. 8623

<b>SERIAL NUMBER</b> 09/498,297	<b>FILING OR 371(c) DATE</b> 02/04/2000 <b>RULE</b>	<b>CLASS</b> 323	<b>GROUP ART UNIT</b> 2838	<b>ATTORNEY DOCKET NO.</b> 09464-009001
<b>APPLICANTS</b> Andrew J. Burstein, Mountain View, CA; Charles Nickel, San Jose, CA;				
<b>** CONTINUING DATA *****</b>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 04/10/2000				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 45
<b>INDEPENDENT CLAIMS</b> 5				
<b>ADDRESS</b> 22434				
<b>TITLE</b> Flip-chip switching regulator				
<b>FILING FEE RECEIVED</b> 713	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	